



**STATE OF NEVADA OFFICE OF THE MILITARY**  
**OFFICE OF THE ADJUTANT GENERAL**  
**2460 FAIRVIEW DRIVE**  
**CARSON CITY, NEVADA 89701**



**BRIAN SANDOVAL**  
*Governor*

**WILLIAM BURKS**  
*Brigadier General*  
*The Adjutant General*

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MEMORANDUM FOR RECORD

SUBJECT: Bank Account Information

1. This memorandum serves as verification of my bank account information:

NAME:

BANK NAME:

ACCOUNT NUMBER:

ROUTING NUMBER:

SOLDIER ADDRESS:

2. This memorandum is for information purposes only.

3. Further questions will be directed to the undersigned at .

NVNG